





CENTRE D'ÉTUDES DES MONDES RUSSE GAUCASIEN ET GENTRE EUROPÉEN







Vilnius University



WORKSHOP

Organized by Laurent TATARENKO and Camille ROUXPETEL

# Religious communities and political constructions: Balkans, Eastern Europe, Mediterranean

(11<sup>th</sup>-20<sup>th</sup> centuries)

Vilnius, 16<sup>th</sup>-18<sup>th</sup> October 2019 Vilnius University, Faculty of History, Room 211 Universiteto g. 7, LT -01513 Vilnius

## Wednesday 16th October

Linguistic traditions and transfers of knowledge

9:45 Welcoming remarks

- **10:00** Introduction
- **10:15** Rodrigo Garcia-Velasco (University of Cambridge): *Multilingualism and interreligious community boundaries in medieval Iberia, 1000-1200.*
- 10:45 discussion
- 11:15 coffee break
- **11:30** Sergejus Temčinas (Institute of the Lithuanian Language, Vilnius): *Jewish Knowledge* for Ruthenian rulers in the Grand Duchy of Lithuania (2<sup>nd</sup> half of the 15<sup>th</sup> c.)

- 12:30 Lunch
- **14:00** Vilma Žaltauskaitė (Lithuanian Institute of History, Vilnius): On Nationalism at the Education Institutions of the Roman Catholic Clergy in Lithuania (the Second Half of the Nineteenth Century)
- 14:30 discussion
- **15:00** Emmanuel Van Elverdinghe (Ludwig Maximilian University, Munich): *Captive Books: Recovering Cultural Property in Mediaeval and Early Modern Armenia.*
- 15:30 discussion
- 16:00 break
- **16:15** Johannes Pahlitzsch (Johannes Gutenberg University, Mainz): *Translations of Byzantine Law Books into Arabic.*
- 16:45 discussion
- **17:15** Camille Rouxpetel (University of Nantes): *Place and status of the Franciscans of the Custody of the Holy Land under Mamluk sovereignty (14<sup>th</sup>-15<sup>th</sup> c.).*
- 17:45 discussion

#### Thursday 17th October

Religious frameworks and politics: negotiation, contamination, confrontation

- **09:30** Jurgita Verbickienė (Vilnius University): Boundaries of religious pluralism and Administration of a Multi-confessional society: The Case of the Grand Duchy of Lithuania
- 10:00 discussion
- **10:30** Bernard Heyberger (EHESS/EPHE, Paris): *The "Confessionalization" paradigm on the case of Ottoman Syria's Christianity: a Statement and a Discussion*
- 11:00 discussion
- 11:30 coffee break
- **11:45** Stephen Christopher Rowell (Lithuanian Institute of History, Vilnius): *Dynastic bishop or ecclesiastical dynast? Church and Politics during the episcopacies of the Illustrious Prince, Bishop John of the Lithuanian Dukes (1499-1538).*
- 12:15 discussion
- 12:45 Lunch

- **14:30** Laurent Tatarenko (Institute of Early Modern and Modern History CNRS, Paris): *Political culture of the Uniate communities in Poland and Lithuania* (17<sup>th</sup>-18<sup>th</sup> c.).
- 15:00 discussion
- **15:30** Yusuf Karabiciak (McGill University/EHESS): Sultan's Clergy: The Orthodox Patriarchate of Constantinople between Serbian communities and Ottoman Government, 1797-1813.
- 16:00 discussion
- 16:30 break
- **16:45** Goran Vasin (University of Novi Sad): *Anti-clericalism Serbian Elite and Society in the Habsburg Monarchy (1867-1914)*
- 17:15 discussion

#### Friday 18th October

### Political authorities and local institutions

- **9:30** Jolita Sarcevičienė (Lithuanian Institute of History, Vilnius): *Relationship of the Merkinė Elder Antanas Kazimieras Sapiega with the Clergy from His Dominion in the first half of the 18<sup>th</sup> century: Care, Cooperation and Conflicts.*
- 10:00 discussion
- **10:30** Martynas Jakulis (Vilnius University): *The Poor and the State: Changing Notions of Charity in Late Eighteenth-Century Vilnius.*
- 11:00 discussion
- 11:30 break
- **11:45** Merav Mack (Hebrew University of Jerusalem): *Creating Religious Harmony: Religion and Politics in Jordan.*
- 12:15 discussion
- 12:45 Lunch